



S.C.A.S. COACHES' CONFERENCE 2014

Saturday 1st . March 2014

Please reserve _____ conference places at £45.00 each (inclusive of lunch & refreshments).

I enclose a **cheque** for £_____ payable to: - **SCAS Coaches Conference** (Pre-payment by cheque only. Cash/e-payment options not available).

Name(s) of delegate(s) please print	Coach Grade	Club	County	Vegetarian (Y/N)	E-mail

Contact telephone number (for emergencies only): _____

Colin Crowley
Conference organiser

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Please note that **All** communication will be by e-mail **only**. Conference materials (where available) will be provided via a File Share site for a limited period after the conference.