



LINCOLN ARCHERS

World Record Status WA 70m, WA 50m & Cadet 60m & VI round + Junior Metric and Head to Head on Saturday 24th August 2019

LCAS & OPEN WA 1440 & VI round + Junior Metrics on Sunday 25th August 2019

To be held at **Washingborough Playing Field, Fen Road, Washingborough, Lincoln, LN4 1AB**

Saturday: WA 70, WA 60, WA 50 & VI and Junior Metrics to be shot in ends of 6 arrows in 4 minutes under traffic light control, with 4 archers per boss shooting in 2 details

Compounds will be shooting on individual 80cm 6 zone faces on foam four legged bosses at 50m

Recurve will shoot on 122cm faces on foam targets at all distances

Assembly at 08.30 – Practice to follow

Only the top 32 ranked archers of the WA70, WA60 and WA50 will go through to the Head to Head

Sunday WA 1440 and Junior Metrics shot in ends of 6 arrows in 4 minutes in the morning, and 3 arrows in 2 minutes in the afternoon, under traffic light control with 4 archers per boss shooting in 2 details, shooting on 122cm faces in the morning and full 80cm faces in the afternoon

Assembly at 08.30 – Practice to follow

Saturday COJ: Mr Richard Custance. **Judges:** Mr. Mario Stankovic, Mrs Margaret Marsh, Mr Mike Thomason.

Sunday COJ: Mr Mario Stankovic, Judges, Mrs Margaret Marsh, Mr Mike Thomason, Mrs Sue Hoolihan

Equipment inspection: Before Assembly. **Dress:** GNAS Dress regulation rule 307 will apply.

Drug testing: Record status shoots are liable for Drug Testing. Any competitor approached to give a sample for testing MUST comply. If they refuse, that refusal will be treated as a positive result. Where an entry form contains one or more junior entries, the parent or legal guardian of each junior must countersign the entry form.

Awards:

Saturday 1st, 2nd, 3rd, 4th Male, Female, compound, recurve and Male, Female Cadet recurve and junior metrics if entries permit.

Sunday County and Open awards - 1st, 2nd, 3rd, Male, Female, compound & recurve and Male, Female Junior metrics compound & recurve if entries permit

Entry fees: Saturday, Adult £15, Junior £13 **Sunday** Adult £16, Junior £14
or if competing both days Adult £28.00, Junior £24. (cheques made payable to Lincoln Archers)

Camping and Caravanning: is available Friday and Saturday nights

Fresh water, toilets and showers are available. Fees are £5 per night. Please indicate on the entry form which nights you require and include payment with your entry fee.

Closing Date: Saturday 17th August. No refunds given after this date.

Tournament Organiser: Mr Ian Prescott, 5 Olive Street, Lincoln, LN13HT

Email: i.prescott@ntlworld.com Tel 01522 821420

Target Lists and Results, will be published on Lincoln Archers web site.
lincolnarchers.co.uk

Note: Lincoln Archers or Washingborough Community Centre members or staff cannot take any responsibility for any injury or any loss from, or damage to, any vehicle or equipment howsoever caused.

Only assistance dogs are allowed on Washingborough Playing Fields.

Lincoln Archers World Record Status WA 70m, WA 50m, 60m & Junior metrics & WA 1440 & Junior metrics

| Name | Archery GB No | Club | Male/ Female | W/chair / seated (if applic) | Adult/ Junior | Bow Type | Saturday WA 70/60/50 & Junior Metrics Sunday 1440 & junior metrics | Shooting: Saturday Sunday or Both days | Camping: Friday / Saturday / Both Nights | Fees |
|------|---------------|------|-----------------|------------------------------------|------------------|----------|--|---|---|------|
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Disabled

Archers please state your needs

Are you able to move on and off the line in the time allowed

Yes / No

Do you intend to bring an assistant/agent with you

Yes / No

All Archers

Please let the tournament organiser know if you are NOT prepared to collect and score for disabled archers

“When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.”

Contacts for all entrants on this form

Name _____

Telephone No _____

Email Address print please

If you wish to take photographs at this event please register with the tournament organiser on the day

Drug testing consent form for Jnr archers. I certify that.....AGB No.....

Is / is not taking any banned substance (please contact AGB for list of banned Substances if required) If banned substances are being taken

Give details.....

I hereby give my consent for the above named competitor to provide a sample for drug testing if approached

Signed.....Parent/Guardian